

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 1,75,00,000/- to WOMEN DEVELOPMENT & CHILD WELFARE Orders - Issued.

**FINANCE ( Expr. Exp. WDCW, LET & F and Housing ) DEPARTMENT**

Dated: 05-03-2014

G.O.Rt.No.: 616

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. WCD&SC U.O.No.2678/WP.A2/13 dt.17-02-2014

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**ORDER:**

In pursuance of the orders issued in references read above, the WOMEN DEVELOPMENT & CHILD WELFARE is hereby issued a Budget Release Order for an amount of Rs.1,75,00,000/-(Rupees One Crore Seventy Five Lakhs) Plan from the BE provision 2013-14 towards 4th quarter under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Assistance to A.P. Women's Co-operative Finance Corporation									
<b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill									
<b>Drawing Officer:</b> Concerned DDO									
<b>Remarks:</b> P.D A/c No.174 of APWCFC									
1	2235-02-103-11-23-310-312	V	7,00,00	..	..	7,00,00	5,25,00	1,75,00	..
<b>Total</b>			<b>7,00,00</b>	..	..	<b>7,00,00</b>	<b>5,25,00</b>	<b>1,75,00</b>	..

The (**DEPARTMENT FOR WOMEN, CHILDREN, DISABLED AND SENIOR CITIZENS, SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
**Principal Secretary to Government (FP)**

**To**

**DEPARTMENT FOR WOMEN, CHILDREN, DISABLED AND SENIOR CITIZENS, SECRETARIAT DEPARTMENT**  
**WOMEN DEVELOPMENT & CHILD WELFARE**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG.IV)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**